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CONFIRMATION NO. 9558

Bib Data Sheet

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|--|---|-----------------------------|--|---------------------------------|
| SERIAL NUMBER 10/804,592 | FILING DATE 03/19/2004 RULE | CLASS 435 | GROUP ART UNIT 1641 | ATTORNEY DOCKET NO. 80154 |
| APPLICANTS William Galbraith, Paxton, MA; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/494,664 08/13/2003 and claims benefit of 60/506,634 09/25/2003 and claims benefit of 60/506,579 09/26/2003 and claims benefit of 60/531,377 12/19/2003 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/31/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Allowance Acknowledged <i>Melanie</i> <i>my</i> Examiner's Signature Initials | | STATE OR COUNTRY MA | SHEETS DRAWING 10 | TOTAL CLAIMS 49 |
| | | INDEPENDENT CLAIMS 12 | | |
| ADDRESS 26253 DAVID W. HIGHET, VP AND CHIEF IP COUNSEL BECTON, DICKINSON AND COMPANY 1 BECTON DRIVE, MC 110 FRANKLIN LAKES , NJ 07417-1880 | | | | |
| TITLE Apparatuses and methods for reducing albumin in samples | | | | |
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | |